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## 2014 CENSUS FORM

*PLEASE PRINT CLEARLY*

**UNIT ADDRESS:**

**UNIT #:**

|                |      |      |
|----------------|------|------|
| OWNER NAME     |      |      |
| OWNER ADDRESS  |      |      |
| MAIN PHONE     | WORK | CELL |
| OWNER EMAIL #1 |      |      |
| OWNER EMAIL #2 |      |      |

*Please remember, if you are leasing your unit, you are required to provide our office with all leasing documentation prior to execution and upon lease renewal thereafter.*

|                 |      |      |
|-----------------|------|------|
| TENANT NAME     |      |      |
| TENANT PHONE    | WORK | CELL |
| TENANT EMAIL #1 |      |      |
| TENANT EMAIL #2 |      |      |

HOMEOWNER AGREES TO RECEIVE CORRESPONDENCE FROM ROWELL AND THEIR ASSOCIATION BY EMAIL.  
 (EMAILED CORRESPONDENCE WILL BE IN ADDITION TO, NOT IN LIEU OF, REGULAR MAIL, UNLESS A RESPONSE IS RECEIVED CONFIRMING RECEIPT OF THE EMAILED CORRESPONDENCE.)

|   |                          |
|---|--------------------------|
| <i>IF WE CANNOT CONTACT YOU IN AN EMERGENCY, WHOM SHOULD WE CALL?</i> |                          |
| NAME &<br>RELATIONSHIP:   |                          |
| HOME PHONE:   | <i>WORK / CELL PHONE</i> |

*LIST ALL OCCUPANTS and year of birth for children:*

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

*LIST AND DESCRIPTION OF ALL PETS:*

\_\_\_\_\_  
\_\_\_\_\_

*LIST ALL VEHICLES BELONGING TO UNIT RESIDENT(S):*

| <i>MAKE</i> | <i>MODEL</i> | <i>COLOR</i> | <i>YEAR</i> | <i>PLATE #</i> |
|-------------|--------------|--------------|-------------|----------------|
|             |              |              |             |                |
|             |              |              |             |                |
|             |              |              |             |                |

*HOMEOWNER INSURANCE COMPANY:* \_\_\_\_\_

*I hereby acknowledge all information on this form to be correct and valid.*

*Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_